

Ebbetts Pass Fire District



BOARD OF DIRECTORS NOTICE OF REGULAR MEETING

Via teleconference webinar

9:00 A.M. Tuesday, July 20, 2021

1037 Blagen Road, Arnold

In compliance with recently issued guidelines from the State of California and other governing agencies, and in order to aid in keeping the public safe, Ebbetts Pass Fire District (EPFD) will be conducting our Board Meeting via teleconference until further notice.

To access the meeting please visit zoom.us website and enter Meeting ID: 988 5381 0431 with passcode: 405858.

If you need assistance in accessing this information, please email epfd@epfd.org or call the EPFD office at 209-795-1646, Monday through Friday, 8:00 am to 5:00 pm. You may also register in advance for this meeting:

<https://zoom.us/j/98853810431?pwd=SFNWDg1NzlQNm1PVzFpTWxuZVJjUT09>

If you would like to comment on any item on our Agenda or an item not on the Agenda, please submit those in writing to our office at PO Box 66, 1037 Blagen Road, Arnold CA 95223 or via email at epfd@epfd.org at least 24 hours before the meeting. You may also submit comments via the "Chat" function available during the teleconference online.

MEMBERS OF THE BOARD

Denny Clemens, President	Pete Neal, Secretary
Mike Barr	Jon Dashner
	J. Scott McKinney

Concerning Public Comment

Please Note: The Board of Directors offers the opportunity for the public to speak to specific agenda items during the time that agenda item is discussed by the Board. The Board also allows an opportunity for the public to speak on non-agenda items during "public comments" prior to the conclusion of the meeting. The Board may not make any decision related to non-agendized items until the next Board meeting.

AGENDA

1. **Call to Order, Flag Salute, Roll Call**
2. **Public Appearances/Comment:** The Board will hear public comment on any agendized or non-agendized item. The Board may discuss public comment but may not take action.
3. **Consent Items:** Board action limited to discussion and approval of:
 - 3.1. Minutes: 6/15/21, 6/21/21
 - 3.2. Acceptance of June 2021 Checks Listings and Authorize to File for Audit

NOTICE OF REGULAR MEETING – continued

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4. **Committee Reports:** The Board will discuss the status of the following matters. The Board may take action on recommendations and/or give direction to staff or committee members related to follow-up on specific matters addressed by the committee.
 - 4.1. **Finance Committee** (Directors Dashner & Barr)
 - 4.1.1. **California Municipal Advisors LLC:** Discussion / Action regarding refinancing of the District's outstanding CalPERS Unfunded Accrued Liability
 - 4.1.2. Staff Report
 - 4.1.3. UAL Refunding Analysis: Umpqua Bank
 - 4.1.4. Financing Agreement
 - 4.1.5. Payment Instructions
 - 4.1.6. **Resolution No. 2021-07:** Approving the Form and Authorizing the Execution and Delivery of Certain Financing Documents in Connection with the Refinancing Part or All of the District's Outstanding Unfunded Accrued Liability to the California Public Employees' Retirement System, and Providing for Other Matters Properly Relating Thereto
 - 4.2. **Personnel/Safety Committee** (Directors Dashner & McKinney)
 - 4.2.1. Final Results for Captain Test Promotional Exam 2021/23
 - 4.3. **Fire Prevention Committee** (Directors Neal & Clemens)
 - 4.4. **Apparatus/Equipment Committee** (Directors McKinney & Neal)
5. **Scheduled Items:** The Board will discuss and take action on the specific items listed below.
 - 5.1. **Ebbetts Pass Fire District:** Intra-Account Budget Transfer – End Fiscal Year 2020-21
 - 5.2. **County of Calaveras Dept of Public Works:** Blagen Road Repair Project Public Meeting
 - 5.3. **County of Calaveras Dept of Public Works:** Calaveras Roadside Fire Fuels Reduction Request
 - 5.4. **Special Districts Risk Management Authority:** 2022 SDRMA Health Benefits Rate Changes
 - 5.5. **Pacific Gas and Electric Company Granted Easement at Calaveras County Library, Arnold Location:** PG&E secures easement from Calaveras County to proceed with power line enhancements necessary for micro-grid project.
6. **Reports:** The Board will hear reports on the following matters. The Board may discuss information contained in these reports.
 - 6.1. Administrative Report
 - 6.2. Legislative Report
 - 6.3. Administrative – EMS
7. **Comments, Questions, and Consideration:** The Board will entertain comments and questions from the following individuals or representatives. The Board may discuss these comments or questions on these items but may not take action.
 - 7.1. Board Members
 - 7.2. Firefighters' Association
 - 7.3. Employees' Group
 - 7.4. Public Comments
8. **Adjournment of Regular Meeting**

ADMINISTRATIVE STAFF:

Michael Johnson, Fire Chief
Cheryl Howard, Secretary